

## Jn. 12:9-11 mws

### V. 9

Ἔγνων                      AAI3sg                      fr. γινωσκω  
to acquire information through some means, learn (of), ascertain, find out  
to acquire information by whatever means, but often with the implication of personal involvement or experience, to learn, to find out

ὄχλος  
a relatively large number of people gathered together, crowd, a casual gathering of large numbers of people without reference to classification, crowd, throng  
a casual non-membership group of people, fairly large in size and assembled for whatever purpose, crowd, multitude

διὰ  
marker of something constituting cause, the reason why something happens, results, exists, because of, for the sake of  
marker of a participant constituting the cause or reason for an event or state, because of, on account of, for this reason

μόνον  
marker of limitation, only, alone, used with negatives, only not, not only, cf. 11:52  
the only item of a class in a place, alone, all by oneself

ἵνα  
marker to denote purpose, aim, or goal, in order that, that  
marker of purpose for events and states, in order to, for the purpose of, so that

ἴδωσιν                      AAS3pl                      fr. εἶδον  
to perceive by sight of the eye, see, perceive  
to see, sight, seeing

ἤγειρεν                      AAI3sg                      fr. ἐγειρω  
to cause to return to life, raise up, cf. v. 1, 17  
to cause someone to live again after having once died, to raise to life, to make live again

νεκρῶν  
one who is no longer physically alive, dead person, a dead body, a corpse  
pertaining to being dead, lifeless, dead

## V. 10

ἐβουλεύσαντο            AMI3pl            fr. βουλεύω  
to reach a decision about a course of action, resolve, decide, cf. 11:53  
to think with the purpose of planning or deciding on a course of action, to purpose, to plan, to intend

ἀρχιερεῖς  
a priest of high rank, chief priest  
the principle member among the chief priests, high priest, most important priest

ἀποκτείνωσιν            AAS3pl            fr. ἀποκτείνω  
to deprive of life, kill, of bodily life  
to cause someone's death, normally by violent means, with or without intent and with or without legal justification, to kill

## V. 11

δι'  
marker of something constituting cause, the reason why something happens, results, exists, because of, for the sake of  
marker of a participant constituting the cause or reason for an event or state, because of, on account of, for this reason

ὑπήγον                    IAI3pl            fr. ὑπάγω  
to be on the move, especially in a certain direction, go, in general, with the goal indicated  
to depart from someone's presence, with the implication of a changed relation, to depart, to leave, to go away, cf. 6:67

ἐπίστευον                IAI3pl            fr. πιστεύω  
to entrust oneself to an entity in complete confidence, believe (in), trust, with implication of total commitment to the one who is trusted. God and Christ are objects of this type of faith that relies on their power and nearness to help, in addition to being convinced that their revelations or disclosures are true  
to believe in the good news about Jesus Christ and to become a follower, to be a believer, to be a Christian, Christian faith